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Bib Data Sheet

CONFIRMATION NO. 1660

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/085,866 | FILING DATE<br>02/27/2002<br><br>RULE | CLASS<br>257 | GROUP ART UNIT<br>2811 | ATTORNEY DOCKET NO.<br>10013802 -1 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* N/A

\*\* FOREIGN APPLICATIONS \*\*\*\*\* N/A.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/25/2002 *Shamugan* 9/6/04

|                                                                                                |                                                                                                                                                                                                                                                |                           |                        |                       |                            |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d)<br>conditions met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br><i>Shamugan</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>OR | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>30 | INDEPENDENT<br>CLAIMS<br>3 |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS

HEWLETT-PACKARD COMPANY  
 Intellectual Property Administration  
 P.O. Box 272400  
 Fort Collins , CO  
 80527-2400

TITLE

Emission layer formed by rapid thermal formation process

|                               |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>920 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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